



# South River Electric Membership Corporation

A Touchstone Energy® Cooperative 

## 2024 Scholarship Opportunity

South River EMC will award three \$1,000 scholarships in 2024. These scholarships will be awarded to students who live in the South River EMC service area.

### Objective:

To provide financial aid to qualifying South River EMC members and their children.

### Eligibility:

1. Must live in a home, which receives electric service from South River EMC.
2. Must currently be a senior in high school.
3. A candidate must have a recommendation from either his or her high school principal, guidance counselor or teacher. Non-traditional students (i.e. homeschooled, early college, or December graduate) must provide a letter from their work supervisor or community college advisor.
4. Candidates must apply no later than January 26, 2024.
5. Candidates must have taken the SAT or ACT and submit scores with application.

### Terms of the Scholarships:

1. Three scholarships in the amount of \$1,000 will be awarded.
2. The scholarship is non-renewable.
3. The amount of the scholarship will be paid directly to the college or university attended by the recipient beginning in the fall semester.
4. Scholarship winners must provide proof of acceptance, as well as their school ID number, by *June 30*.

### Basis of Awards:

Factors considered in granting scholarships may include, but are not limited to: character, moral standards, citizenship, past and present academic performance (as outlined in Eligibility section), letters of recommendation, statements of career goals and qualifications and extra-curricular activities.

### Selection Committee:

The scholarship committee of South River EMC will coordinate the scholarship applications and qualifications, as well as determining final recipients.

### Applications:

Applications may be obtained from South River EMC offices, on [www.sremc.com](http://www.sremc.com) or by contacting the office at 910-892-8071 ext. 2151.

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## *APPLICATION*

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# 2024 Scholarship

## Power Source Volunteers

South River Electric Membership Corporation

### SCHOLARSHIP CRITERIA:

Factors considered in granting scholarships may include, but are not limited to: character, moral standards, citizenship, past and present academic performance (as outlined in Eligibility section), letters of recommendation, statements of career goals and qualification, and extra-curricular activities. In addition, an accredited college or university must have accepted the applicant.

### INCLUDED WITH THIS APPLICATION:

- \_\_\_\_\_ 1. A recent photograph;
- \_\_\_\_\_ 2. A letter stating your reason for applying for the scholarship;
- \_\_\_\_\_ 3. A letter of recommendation from your school principal, guidance counselor or a teacher.  
Non-traditional students (i.e. homeschooled, early college or December graduate) must provide a letter from their work supervisor or community college advisor;
- \_\_\_\_\_ 4. A complete transcript of your high school courses and grades (**must be sealed**);
- \_\_\_\_\_ 5. Results of Scholastic Aptitude Test (SAT) or American College Test (ACT).
- \_\_\_\_\_ 6. A video (up to three minutes) introducing yourself, as well as explaining your college choice and the career field you choose to pursue (see directions on back page).

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Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Date of birth \_\_\_\_\_ SREMC Account # \_\_\_\_\_

I have applied to and/or have been accepted by the following college(s):

\_\_\_\_\_

\_\_\_\_\_

College or university I will attend \_\_\_\_\_

My major will be \_\_\_\_\_ Career choice \_\_\_\_\_

Name(s) and amount(s) of other college scholarships I have received:

\_\_\_\_\_

Name of **Father** or legal guardian \_\_\_\_\_

**Father's** place of employment \_\_\_\_\_

**Father's** occupation \_\_\_\_\_

Name of **Mother** or legal guardian \_\_\_\_\_

**Mother's** place of employment \_\_\_\_\_

**Mother's** occupation \_\_\_\_\_

The following persons are **supported by my parent(s) or guardian(s)**.

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First Name

Age

Grade

Occupation

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Additional information, comments:

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*The following information should be completed using this sheet. You may attach additional sheets as needed.*

**CLASS OFFICE(S) AND YEAR HELD**

**HONOR(S) AND YEAR RECEIVED**

_____	_____
_____	_____
_____	_____
_____	_____

<u>CLUB/SPORT/ETC.</u>	<u>EXTRA-CURRICULAR ACTIVITIES</u> <u>YEAR(S) PARTICIPATED</u>	<u>OFFICE(S) HELD/YEAR(S)</u>
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**COMMUNITY, CIVIC, CHURCH ACTIVITIES** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**HOBBIES, INTERESTS** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I have included ALL items requested (Page 1) and answered ALL questions. Any additional information, which did not fit on the application, is enclosed on a separate sheet of paper. I understand that incomplete applications will not be considered.

\_\_\_\_\_  
**(Signature)**

Applications and videos must be submitted before close of business (5 p.m.) **JANUARY 26, 2024** to [connections@sremc.com](mailto:connections@sremc.com).

**For questions in regard to this application, please contact the Cooperative at 910-892-8071 x 2151 or [connections@sremc.com](mailto:connections@sremc.com).**

Handwritten applications will not be accepted.